**PROGRAMA DE PÓS-GRADUAÇÃO EM \_\_\_\_\_\_\_\_\_\_\_\_\_**

**OFERTA 2025/2**

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| **Código** | **Disciplina** | **Subtítulo** | **2ª** | **3ª** | **4ª** | **5ª** | **6ª** | **CH** | **Vagas** | **Professor(a)** | **Local** |
|  |  |  | 18-22 |  |  |  |  | 60h | 40 |  |  |
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